

# THE PRINCIPLES OF ECONOMICS WITH APPLICATIONS TO PRACTICAL PROBLEMS BY FRANK A. FETTER - 1904 / 1

THE PRINCIPLES OF ECONOMICS WITH APPLICATIONS TO PRACTICAL PROBLEMS  
BY FRANK A. FETTER - 1904 / 1

Exercise by Michael A. Riccioli

With my thanks to Dr Stan Bogdanov author of 'Hacking Hot Potatoes: The CookBook  
<http://www.ewbooks.info>  
AND to Thomas Riccioli

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Listening:  
Start  Stop

## TEXT RECONSTRUCTION EXERCISE (Web Sequitur):

Put the following SEGMENTS in order  
PRESS THE 'START' BUTTON TO LISTEN TO THE PASSAGE  
AND CLICK ON THE PARTS OF THE TEXT A, B, C, D, E, or F to choose the first SEGMENTS (or next SEGMENTS).  
If your choice is correct, the computer will put the SEGMENTS at the bottom of the screen.

Choose the  
segments as you  
LISTEN to the  
recorded passage

- A words cannot greatly
- B of men, so
- C defined, briefly, as
- D decide at once
- E this study with
- F Economics, or political

Your score is:

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A economy, may be

B it off clearly

C defined, briefly, as

D of the nature

E in our thought.

F the study of

Economics, or political

Your score is: 100%

Solution

Restart

Show only the last part of the text

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**Wrong answers** →

- X clearly the central
- X desirable if the
- C decide at once
- D economy, may be
- E of the nature
- F in our thought.

Economics, or political

Your score is:

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- A puzzling cases.
- B men earning a
- C study, not to
- D of the nature
- E study of the
- F these are the

Economics, or political economy, may be defined, briefly, as the study of

Your score is: 85%

**OR ... SHOW ONLY THE LAST PART OF THE TEXT** →

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AND CLICK ON THE PARTS OF THE TEXT A, B, C, D, E, or F to choose the first SEGMENTS (or next SEGMENTS).  
If your choice is correct, the computer will put the SEGMENTS at the bottom of the screen.

You can also READ the text while listening to the recorded text (-->"show the whole text")

- defined, briefly, as
- aid in marking
- Economics, or political
- deals. Until a
- and mutual relations
- these are the

Economics, or political economy, may be defined, briefly, as the study of men earning a living; or, more fully, as the study of the material world and of the activities and mutual relations of men, so far as all these are the objective conditions to gratifying desires. To define, means to mark off the limits of a subject, to tell what questions are or are not included within it. The ideas of most persons on this subject are vague, yet it would be very desirable if the student could approach this study with an exact understanding of the nature of the questions with which it deals. Until a subject has been studied, however, a definition in mere words cannot greatly aid in marking it off clearly in our thought. The essential thing for the student is to see clearly the central purpose of the study, not to decide at once all of the puzzling cases.

Your score is: 0%